



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5269

SERIAL NUMBER 09/692,268	FILING DATE 10/19/2000  RULE	CLASS 381	GROUP ART UNIT 2643	ATTORNEY DOCKET NO. 2874
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------

APPLICANTS

Saligrama R. Venkatesh, Jersey City, NJ;

Alan M. Finn, Hebron, CT;  
 Philip LeMay, Bedford, NH; Ronald Reich, Merrimac, NH;  
 Mark W. Davis, Vernon, CT;  
 James J. Dattolo, Amherst, NH;  
 Michael N. Maass, Ypsilanti, MI;  
 Stephen J. Learman, Saline, MI;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 12/18/2000

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY NJ	SHEETS DRAWING 28	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS  
 27377  
 MACMILLAN, SOBANSKI & TODD, LLC  
 ONE MARITIME PLAZA-FOURTH FLOOR  
 720 WATER STREET  
 TOLEDO , OH  
 43604

TITLE  
 User interface for communication system

<input type="checkbox"/> All Fees
-----------------------------------

<b>FILING FEE</b>  <b>RECEIVED</b> <b>840</b>	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	--	---